

2025

HENRY CO FAIR

CATTLE SHOW PAGES

Pee Wee Plush PET SHOW

Wednesday - June 18th - 1:00 PM
Registration 7 AM to 10 AM



**Come and show your
favorite stuffed
animal!**

Any children ages
1-5 are invited to
participate.

Sponsored by
River Valley Cooperative

Questions? Contact Lisa Miller at
309-945-6954

BUCKET CALF Costume Class

WEDNESDAY - JUNE 18, 2025 AT 1:30 PM

All 4-H and Open Bucket Calf exhibitors
are invited to participate.
Exhibitors will register at check-in on
Wednesday - June 18 from 7 to 10 am
NO ENTRY FEE REQUIRED



Sponsored by Katie Spivey
COUNTRY FINANCIAL

NO ENTRY FEE

PEE WEE Swine Show

Wednesday, June 18, 2025
after the Junior Swine Show

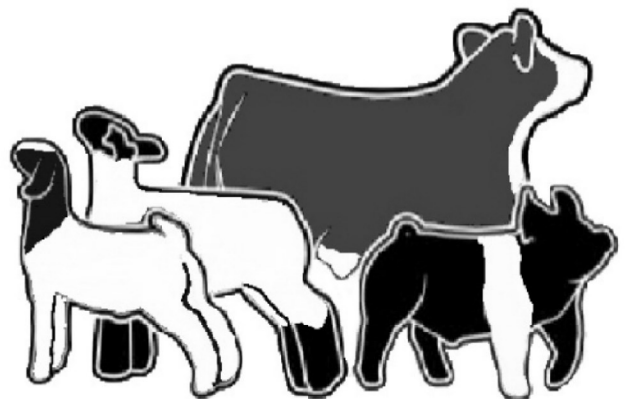
SPONSORED BY:
COMPEER
AMERICAN FAMILY INSURANCE



Ages 8 & under (Not in 4-H)
Will be divided into 2 age groups
No Entry Fees
You can enter the day of the show
Judged on Showmanship, Quality of Pig and Pig Knowledge
Prizes for Top 5

Junior Multi-Species LIVESTOCK AUCTION

Thursday - June 19, 2025 - 5:00 PM
HENRY CO FAIR SWINE BARN



Open Bucket Calf Show

Wednesday - June 18, 2025 at 2:30 PM

**Banners donated by:
Katie Spivey – COUNTRY FINANCIAL**

Superintendent: Lisa Miller (309)945-6954

Entries close Monday, June 9, 2025 at 5:00 p.m. Absolutely no late entries!

Entry fees: \$12 (Includes stall fee)

Exhibitor Fee: \$15.00 - Exhibitor fee includes fair pass for entire week.

Bedding is furnished. Keep bedding in stall. Remove manure.

Rules and Regulations for the Open Bucket Calf Show:

1. Exhibitors ages 3-14 are eligible for the bucket calf show.
2. Exhibitor will be limited to one entry.
3. Calves may be beef or dairy.
4. Official Health Papers are not required for cattle less than 6 months of age.
5. Calves must be born January 1, 2025 through May 1, 2025.
6. Calves must be broke to lead.
7. Calves will be shown at halter.
8. Calves may arrive between 7:00-10:00 AM Wednesday, June 19.
9. For those showing in the 4-H Bucket Calf Show, conference judging time will be assigned at check-in.
10. No bucket calves will be allowed in any other livestock area or barns, this includes grooming, feeding or watering.
11. Calves will be shown in classes grouped by age of exhibitor. Class breaks will be assigned at the discretion of the superintendent after registration is complete.
12. All bucket calves will be released after stalls have been cleaned following the show.
13. Premium checks may be picked up in the Secretary's Office before the exhibitor leaves the fairground. If the check is not picked up, the exhibitor will forfeit their premium check to the Fair Association. If you would like the checks mailed to you, please bring in a self-addressed stamped envelope to the Secretary's Office by 4:00 p.m. on Sunday, the last day of fair.
14. Stalls will be cleaned out and release card signed by Superintendent before you receive premium checks.
15. Show order will begin with older exhibitors and end with younger exhibitors.
16. Entries should be submitted with the **Open and Junior Beef Entry Form**.
17. All exhibitors must submit a signed waiver.
18. **A Bucket Calf Costume class will be held between the 4-H Bucket Calf Show and the Open Bucket Calf Show. All exhibitors are encouraged to participate. There will be no fee to enter. Sign up at check in.**

Bucket Calf Show Class Premiums

1 Head/Class – \$5	6 Head/Class – \$25, \$20, \$15, \$10, \$5
2 Head/Class – \$10, \$5	7 Head/Class – \$25, \$20, \$15, \$10, \$5
3 Head/Class – \$15, \$10, \$5	8 Head/Class – \$30, \$25, \$20, \$15, \$10, \$5
4 Head/Class – \$20, \$15, \$10	9 Head/Class – \$30, \$25, \$20, \$15, \$10, \$5
5 Head/Class – \$20, \$15, \$10, \$5	10 Head/Class – \$30, \$25, \$20, \$15, \$10, \$5

Section 1 – Exhibitor Age

Age 3 Class 103	Age 9 Class 109
Age 4 Class 104	Age 10 Class 110
Age 5 Class 105	Age 11 Class 111
Age 6 Class 106	Age 12 Class 112
Age 7 Class 107	Age 13 Class 113
Age 8 Class 108	Age 14 Class 114

Office Use Only:

Class 115 Grand Champion Bucket Calf – \$50 & Banner

Class 116 Reserve Grand Champion Bucket Calf – \$25 & Banner

Open Beef Cattle

Saturday, June 21, 2025 at 9:00 a.m.

Superintendent: Craig Anderson, 309-854-2330

Judging: Beginning with heifers then market animals immediately following.
Entries close Monday, June 9, 2025 at 5:00 p.m. Absolutely no late entries!

Entry fees: Heifers, Cow/Calf, Steers, Bulls \$20.00 each.
Pair of Heifers will be \$20.00 per entry.

Exhibitor Fee: \$15.00 No refund on entry fees

****NO CATTLE ARE ALLOWED TO LEAVE BEFORE THE CONCLUSION OF THE OPEN SHOW****

*** "840" TAG REQUIRED ***

Identification Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

Rules and Regulations for the Open Show:

1. All Exhibitors must furnish Official Health Certificate as required by state laws. Health papers & tattoos will be checked. All heifers not accompanied to the show by registration papers, must show in crossbred and AOB classes.
2. Exhibitors must furnish their own tie-out material. All tie-outs, trucks, trailers, etc., must park in the designated areas, or forfeit your premiums. **Cattle are to be in place and processed by 9:00 am, Friday, June 20, 2025**
3. No equipment in walkways (wheelbarrows, lawn chairs, fans, etc.).
4. No trimming chutes will be allowed in cattle barns after the last show day.
5. No beef cattle will be allowed in any other livestock area or barns. This includes grooming, feeding or watering.
6. AOB Steers will be shown by weight.
7. Breed classes are Angus, Hereford, Shorthorn (1/2 Blood and Higher), Simmental (1/2 Blood and Higher), Miniature Hereford, Belted Galloway and Crossbred AOB. Registration papers and health papers must be turned in to the superintendents on all purebred females.
8. Steer classes are Angus, Hereford, Shorthorn, Simmental (1/2 Blood and Higher), Belted Galloway and Crossbreds.
9. Release time: Immediately after show and after premium checks have been picked up. (Due to the high cost of postage all premium checks are to be picked up in the Secretary's Office before the exhibitor leaves the fairground. If the check is not picked up, the exhibitor will forfeit their premium check to the Fair Association.) **If you would like the checks mailed to you, please bring in a self-addressed stamped envelope to the Secretary's Office by 4:00 p.m. on Sunday, the last day of fair.**
10. If breed numbers fall below five animals then breed will be combined with others.
11. Exhibitors will be allowed no more than four steer entries per exhibitor. Only one pair of heifers per exhibitor. .
12. No bucket calves in Open Show. All bucket calves must be entered in 4-H and/or Open Bucket Calf Show.
13. All Classes are subject to change at Superintendent's Discretion.
14. Cow/Calf Pair cannot be shown together in other Group Classes.
15. Calves shown in Cow/Calf classes must be born in current year.
16. When making heifer entries in Open Jackpot Show, use the first class number of each respective breed.
17. Stalls will be cleaned out and release cards must be obtained from Superintendent before premiums will be issued.
18. **Class breaks may change at the discretion of the superintendent.**
19. No nose rings allowed in Market Beef.

Open Jackpot Show Class Premiums

1 Head/Class – \$15
2 Head/Class – \$20, \$10
3 Head/Class – \$25, \$10
4 Head/Class – \$30, \$20, \$10
5 Head/Class – \$40, \$25, \$10

6 Head/Class – \$40, \$30, \$20
7 Head/Class – \$40, \$30, \$20, \$15
8 Head/Class – \$45, \$35, \$25, \$15
9 Head/Class – \$45, \$35, \$25, \$15, \$15
10 Head/Class – \$50, \$40, \$30, \$15, \$15

Section 1 – Heifers, Cow-Calf and Bulls

Department A - Section 1 - CLASS NUMBERS		OPEN HEIFERS, COW-CALF & BULLS					
Open Beef Class#	ANGUS	HEREFORD	SHORTHORN	SIMMENTAL	MINIATURE HEREFORD	BELTED GALLOWAY	CROSS & AOB
Heifers	100	200	300	400	500	600	700
Cow - Calf	105	205	305	405	505	605	705
Pair Heifers	106	206	306	406	506	606	706
Bulls	107	207	307	407	507	607	707
Optional Heifer Class	108	208	308	408	508	608	708

Office Use Only: Department A - Section 1 - Open Heifers, Cow Calf and Bulls Champion Lots							
Breed Champion	109	209	309	409	509	609	709
Reserve Breed Champion	110	210	310	410	510	610	710
S11 Overall Grand Champion Open Breeding Beef	\$150 & Banner						
S12 Reserve Grand Champion Open Breeding Beef	\$100 & Banner						
S13 Grand Champion Bull	\$25						
S14 Reserve Grand Champion Bull	Ribbon						
Top 5 Overall	TBD						

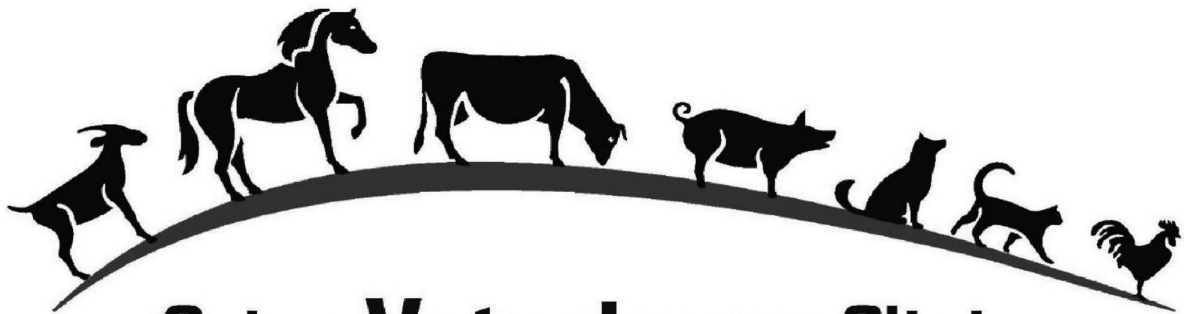
Section 2 – Open Market Beef

Department A - Section 2 - CLASS NUMBERS		OPEN MARKET BEEF				
Open Beef Class#	ANGUS	HEREFORD	SHORTHORN	SIMMENTAL	BELTED GALLOWAY	CROSS & AOB
Steers	150	250	350	450	550	650

Office Use Only: Department A Section 2 - Open Market Beef Champion Lots						
Breed Champion	156	256	356	456	556	656
Reserve Breed Champion	157	257	357	457	557	657
S58 Grand Champion Market Steer	\$150 & Banner					
S59 Reserve Champion Market Steer	\$100 & Banner					
Top 5 Overall	TBD					

BILL DWYER MEMORIAL SUPREME CHAMPION

At the Conclusion of the Steer Show we will select OVERALL SUPREME CHAMPION from the Champion Heifer/Bull/Steer.



Orion Veterinary Clinic

1307 Division St

Orion IL 61273

309-526-3377

orionvetclinic1@gmail.com

GOOD LUCK TO ALL EXHIBITORS AT THE 2025 HENRY COUNTY FAIR!!

Junior Heifers and Cow-Calf

Friday, June 20, 2025 – 1:00 p.m.
Showmanship first then Breeding

Premiums Offered: \$3,200.00

Superintendent: Craig Anderson, 309-854-2330

Judging: Junior Heifers to be judged on Friday, June 20, 2025 at 1 p.m. followed by Market Beef
Entries close Monday, June 9, 2025 at 5 p.m. ABSOLUTELY NO LATE ENTRIES.

Entry Fees: \$15.00 Per Class.

Exhibitor Fee: \$15.00 – No refund on entry fees.

*****BEDDING IS FURNISHED – KEEP BEDDING IN STALL – REMOVE MANURE*****

The Henry County Fair supports the Illinois Beef Association points show!

****NO CATTLE ALLOWED TO LEAVE BEFORE THE CONCLUSION OF THE OPEN SHOW****

***** “840” TAG REQUIRED *****

Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

RULES AND REGULATIONS

1. Heifers must be recorded solely in the junior's name.
2. May enter only one Pair of Heifers in a class.
3. Exhibitor must furnish official Health Certificate required by state. Health papers must be checked. All Heifers not accompanied to the show by registration papers, must show AOB classes.
4. Exhibitors must furnish their own tie-out material. All livestock tie-outs, trucks, trailers, etc., must park in the designated livestock area or you will forfeit your premiums. All Cattle tie outs in North Lot.
5. **Heifers and steers must be checked in and weighed by 9:00 a.m. on Friday, June 20, 2025.**
6. Breed classes are Angus, Hereford, Shorthorn (1/2 Blood & Higher), Simmental (1/2 Blood and Higher), Miniature Hereford, Belted Galloway and Crossbred AOB. Registration papers and health papers must be turned in to the superintendents on all purebred females.
7. Steer classes are Angus, Hereford, Shorthorn (1/2 Blood & Higher), Simmental (1/2 Blood and Higher), Belted Galloway and Crossbred AOB.
8. Release time – All pens must be cleaned out & release card signed by Superintendent before premium will be issued. The superintendent will let no one leave until all checks are picked up. If the check is not picked up, the exhibitor will forfeit their premium check to the Fair Association. If you would like your **check mailed** to you, please bring a **self - addressed, stamped envelope to the Secretary's Office** (or purchase in the fair office) by 4 p.m. Sunday, the last day of fair.
9. All Classes are subject to change at Superintendent's Discretion.
10. Any boy or girl who is at least 8 years of age, but not yet 21 years of age, on or before September 1, 2024 is eligible to show in the Junior show.
11. **If Breed numbers fall below five animals then breed will be combined with others.**
12. Ownership of Steers should be February 1st and Heifers May 1st of the current year.
13. We will follow the fitting and ethics rules set by the Illinois State Fair Junior Show.
14. Animal must be the property of the exhibitor, unless exhibitor has more than one animal in the same class.
15. No equipment in walkways (wheelbarrows, lawn chair, fans, etc.)
16. No trimming chutes will be allowed in cattle barns after the last show day.
17. No beef cattle will be allowed in any other livestock area or barns. This includes grooming, feeding or watering.
18. No bucket calves in Junior or Open show. All bucket calves must be entered in 4-H and/or Open Bucket Calf show
19. Cow/Calf pair cannot be shown together in other Group classes.
20. Calves shown in Cow/ Calf classes must be born in current year.
21. No nose rings allowed in Market Beef.



*****It is the responsibility of the exhibitor to clean stalls before Premium checks are issued or before leaving the fairgrounds.*****

**SHOWMANSHIP - 1:00 PM – ENTER DAY OF - \$100 EACH DIVISION
 CHAMPION SPONSORED BY JOE ORWIG – ORWIG AUCTION SERVICE
 RESERVE CHAMPION SPONSORED BY – HRD TACK SHOP**

Dept. H – Section 2

Age Classifications: Premiums as follows:

Heifers	1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00, 4th- \$5.00
Cow/ Calf	1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00
Pair of Heifers	1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00
Optional Heifer Class	1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00, 4th- \$5.00

Department H - Section 2 - CLASS NUMBERS				JUNIOR HEIFERS & COW CALF			
Junior Beef Class#	ANGUS	HEREFORD	SHORTHORN	SIMMENTAL	MINIATURE HEREFORD	BELTED GALLOWAY	CROSS & AOB
Heifers	1000	2000	3000	4000	5000	6000	7000
Cow - Calf	1005	2005	3005	4005	5005	6005	7005
Pair Heifers	1006	2006	3006	4006	5006	6006	7006
Open Heifer Class	1007	2007	3007	4007	5007	6007	7007

Office Use Only: Department H - Section 2 - Junior Breeding Beef Champion Lots							
Breed Champion	1008	2008	3008	4008	5008	6008	7008
Reserve Breed Champion	1009	2009	3009	4009	5009	6009	7009
5010 Grand Champion Junior Breeding Beef				\$150 & Banner			
5011 Reserve Grand Champion Junior Breeding Beef				\$100 & Banner			
Top 5 Overall				TBD			

Dept. H – Section 3

**Junior Market Beef Show
 Friday, June 20, 2025 following Heifer Show**

Premium Offered: \$1,860.00 (possible added money)

Superintendent: Craig Anderson, (309) 854-2330

Entries Close Monday, June 9, 2025. ABSOLUTELY NO LATE ENTRIES

Entry Fee: \$15.00 per class.

Exhibitor Fee: \$15.00 – No refund on entry fees.

****NO CATTLE ALLOWED TO LEAVE BEFORE THE CONCLUSION OF THE OPEN SHOW****

***** “840” TAG REQUIRED *****

Identification Individual identification of each animal shall be by a USDA official animal identification number ear tag, (“840” tag). The identification tag must be able to be read both visually and electronically.

Rule 1 A committee of representative breeders will screen steers entering the Purebred Steer Classes. A blood type test will be performed on a purebred steer, if deemed necessary by the committee, at the exhibitor’s expense.

Rule 2 Classes for crossbred steers will be established after all entries are weighed.

Rule 3 Additional classes will be added in any breed at superintendent’s discretion.

Rule 4 All steers to be in place and processed by 9 am Friday, June 20, 2025.

Premiums: 1st \$20.00, 2nd \$15.00, 3rd \$10.00

Department H - Section 3 - CLASS NUMBERS				JUNIOR MARKET BEEF		
Junior Beef Class#	ANGUS	HEREFORD	SHORTHORN	SIMMENTAL	BELTED GALLOWAY	CROSS & AOB
Steers	1500	2500	3500	4500	5500	6500

Office Use Only: Department H Section 3 - Junior Market Beef Champion Lots							
Breed Champion	1506	2506	3506	4506	5506	6506	
Reserve Breed Champion	1507	2507	3507	4507	5507	6507	
5508 Grand Champion Market Steer				\$100 & Banner			
5509 Reserve Champion Market Steer				\$50 & Banner			
Top 5 Overall				TBD			

2025 Illinois Beef Association Points System Rules

1. Participants must be members of the Illinois Junior Beef Association (IJBA).
2. A "junior" is subject to the age requirements set forth by each particular junior show. The standard is 8 – 21 years of age.
3. To be eligible for year end points awards, the IJBA member must exhibit at three or more sanctioned point shows.
4. All points recorded in a class are based upon the actual number of cattle that enter the show ring for that particular class.
5. Points are earned on the following basis:

# IN CLASS	Placing						
	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
1	5						
2-3	10	5					
4-5	15	10	5				
6-10	20	15	10	5			
11-15	25	20	15	10	5		
16-20	30	25	20	15	10	5	
21+	35	30	25	20	15	10	5

6. When an IJBA member's animal is named Champion of any breed, he/she will also receive the number of points that were awarded to the class winner of the largest class within that breed. The Champion points are in addition to the number of points the IJBA member earned in their original class.
7. When an IJBA member's animal is named Reserve Champion of any breed, he/she will also receive the number of points that would have been awarded to the second-place winner of the largest class within that breed. The Reserve Champion points are in addition to the number of points the IJBA member earned in their original class.
8. Only the two highest placing cattle per breed, with a maximum of four breeds of heifers (8 head) and four breeds of steers (8 head) will be recorded each IJBA member at any one show. Crossbreds or AOB are considered breeds.
9. No points will be awarded for division champions, reserve champions or bred/owned classes.



BEE

**BLACK HAWK COLLEGE,
PROUD SPONSOR OF THE
FAIR AND SUPPORTER
OF AGRICULTURE AND
AMERICA'S FARMERS!**

www.bhc.edu

Open Jackpot, Junior Beef, and Open Bucket Calf Entry Form

Entry Deadline is Monday, June 9, 2025

Absolutely no late entries will be accepted! **Must have signed Waiver sent with entry!**

Exhibitor Name: _____ Premise ID #: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ S.S. # _____ Birth Date: _____
(Required for premium payout) (Junior Exhibitors only)

Email: _____

Please make checks payable to HENRY CO FAIR and mail to P.O. Box 137, Cambridge IL 61238.

Exhibitor Pass (Required)		1 x \$15.00=	\$15.00				
Additional Passes (Optional) # _____		_____ x \$20.00=	\$				
MANDATORY - 1 PEN PER ANIMAL - Total Cattle Stalls _____		_____ x \$10.00=	\$				
SUBTOTAL Passes and Stall Fees:			\$				
OPEN BUCKET CALF							
Open Bucket Calf	A1/1	Class # _____ (child's age)	1 x \$12 = \$12.00 \$				
JUNIOR BEEF							
CLASS DESCRIPTIONS	DEPT./SEC.	BREED CLASS#	DOB	BREED CLASS#	DOB	#BEEF X PRICE/HD	TOTAL
Junior Heifer, Junior Cow-Calf, Junior Pair Heifers, Junior Optional Heifer	H/2		/ /		/ /	x \$15 =	\$
	H/2		/ /		/ /	x \$15 =	\$
	H/2		/ /		/ /	x \$15 =	\$
	H/2		/ /		/ /	x \$15 =	\$
	H/2		/ /		/ /	x \$15 =	\$
Junior Steers	H/3					x \$15 =	\$
	H/3					x \$15 =	\$
OPEN BEEF							
CLASS DESCRIPTIONS	DEPT./SEC.	BREED CLASS#	DOB	BREED CLASS#	DOB	#BEEF X PRICE/HD	TOTAL
Open Heifers, Open Cow Calf, Open Pair Heifers, Open Bull, Open Optional Heifer	A/1		/ /		/ /	x \$20 =	\$
	A/1		/ /		/ /	x \$20 =	\$
	A/1		/ /		/ /	x \$20 =	\$
	A/1		/ /		/ /	x \$20 =	\$
	A/1		/ /		/ /	x \$20 =	\$
Open Market Steers	A/2					x \$20 =	\$
	A/2					x \$20 =	\$
Office Use Only							
Jr# _____	Sr# _____	Ck# _____	Amount \$ _____	GRAND TOTAL : \$ _____			

Release & Waiver of Liability and Indemnity Agreement

Henry County Fair Association - Cambridge, IL

June 17 - 22, 2025

Description & Location of Event: _____

Date Released & Signed: _____

In Consideration of being permitted to enter for any purpose any restricted area (herein defined as including but not limited to the racing surface, pit areas, infield, burn out area, approach area, shut down area, and all walkways, concessions and other areas appurtenant to any area where any activity related to the event shall take place), or being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in the event, **each of the undersigned**, for himself, his personal representatives, heirs, and next of kin, acknowledges, agrees and represents that he has, or will immediately upon entering any such restricted areas, and will continuously thereafter, inspect such restricted areas and all portions thereof which he enters and with which he comes in contact, and he does further warrant that his entry upon such restricted area or areas and his participation, if any in the event constitutes an acknowledgment that he has inspected such restricted area and that he finds and accepts the same as being safe and reasonably suited for the purposes of his use, and he further agrees and warrants that if, at any time, he is in or about restricted areas and he feels anything to be unsafe, he will immediately advise the officials of such and will leave the restricted areas:

1. **Hereby releases, waives, discharges and covenants not to sue** the promoter, participants, racing association, sanctioning organization of any subdivision thereof, track operator, track owner, officials, car owners, drivers, pit crews, any persons in any restricted area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all for the purposes herein referred to as "lessees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands thereof on account of injury to person or property or resulting in death of the undersigned, whether caused by the negligence of the lessees or otherwise while the undersigned is in or upon the restricted area, and/or, competing, officiating in, observing, working for, or for any purpose participating in the event.

2. **Hereby agrees to indemnify and save and hold harmless** the lessees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating in the event and whether caused by the negligence of the lessees or otherwise.

3. **Hereby assumes full responsibility for and risk of bodily injury, death or property damage** due to the negligence of lessees or otherwise while in or upon the restricted areas and/or while competing, officiating, observing, or working for or for any purpose participating in the event.

Each of the undersigned expressly acknowledges and agrees that the activities of the event are very dangerous and involve the risk of serious injury and/or death and/or property damage. Each of the undersigned further expressly agrees that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

The undersigned has read and voluntarily signs the release and waiver of liability and indemnity agreement, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

Sign Name Here: _____ Print Name Here: _____

Parents' Signature if Exhibitor Is Under 18: _____

Each applicant must sign a waiver before he/she can receive their exhibitor's pass and entry number.